

Chief District Health Officer,
Bharuch.



Health Branch
District Panchayat
Bharuch - 392001
Ph.No. : 02642-243660
E-mail : cdho.health.bharuch@gmail.com

APPENDIX-VIII

SAFE DRINKING WATER AND SANITATION CONDITION CERTIFICATE

Date: As per e-Sign

No. 12

It is certified that an inspection team headed by Chief District Health Officer from Dept. Of Health, Dist. Panchayat Bharuch inspected the JAY AMBE INTERNATIONAL SCHOOL, Nr Narayan Kunj Vihar Soc., Narmada Nagar, Bholav, Bharuch-392001 on 03-03-2026 and found JAY AMBE INTERNATIONAL SCHOOL has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period upto 31-12-2026.

e-sign

Chief District Health Officer
District Panchayat Bharuch

To,
Principal,
Jay Ambe International School,
Nr. Narayan Kunj Vihar Soc.,
Narmada Nagar, Bholav,
Bharuch-392001.

Signature Not Verified

Signed by: Dr. Munira Vishal Shukla
Additional District Health Officer
Date: 2026.03.10
17:09:17 +5:30



File No: BHRDP/ADM/e-file/620/2026/1673/Health
Approved By: Additional District Health Officer, Health, BHRDP
Open the document in Adobe Acrobat DC to verify the E-sign





District Laboratory
Bharuch, Gujarat Water
Supply And Sewerage
Board, 1st Floor, Old
Collector Office, Kanbi
Waga, Bharuch-392001



E mail :
distibbharuch@gmail.com

જિલ્લા પ્રયોગશાળા ભરૂચ,
ગુ.પા.પુ.અનેગ.વ્ય.બોર્ડ, પહેલો
માળ,જુની કલેક્ટર ઓફિસ,કાંબી
વગા, ભરૂચ-૩૯૨૦૦૧

Test Report

Name & Address of Customer:-

Jay Ambe International School
Nr. Narayan Kunj Vihar Soc,
Narmada Nagar,
Bholav
Bharuch

Customer Reference No. * : Nil/dt 20.02.2026

Sample Submitted by : Customer

Date of Sample Receipt : 20.02.2026

Analysis Starting Date : 21.02.2026

Analysis completion Date : 21.02.2026

ULR No : --

Discipline : Chemical Testing, Group: Water

Date of Issue : 23.02.2026

Source * : R.O. Treated water

Condition Of Sample : Satisfactory

Test Report No	1612/2025-26
Sample ID	BCW-1612/02-26
Main Source *	-
Location *	At Jay Ambe International School
Village*	Bholav
Taluka *	Bharuch
Latitude *	--

Habitation* : Bholav

District* : Bharuch

Longitude* : --

Sample Type : Drinking Water

Kindly find herewith the Analytical Results.

Sr. No.	Parameter	Unit	Value as per IS 10500 : 2012 [2 nd Revision]		Reference Method :	Analytical Value
			Requirement (Acceptable Limit) Max.	Permissible Limit in the Absence of Alternate Source Max.		
1	Colour	Hazen	5	15	APHA 24 th (Method 2120 B)	1
2	Odour	-	Agreeable	Agreeable	IS 3025 (Part 5) - 2022 (Second Revision)	Agreeable
3	Taste	-	Agreeable	Agreeable	IS 3025 (Part 8) -2023	Agreeable
4	Turbidity	NTU	1	5	APHA 24 th (Method 2130 B)	0.27
5	pH at 25°C	-	6.5 to 8.5	No relaxation	APHA 24 th (Method 4500 H ⁺ B)	7.14
6	Conductivity at 25°C	μS/cm	-	-	APHA 24 th (Method 2510 B)	312
7	Total Dissolved Solids	mg/l	500	2000	APHA 24 th (Method 2540 C)	164
8	Total Hardness(as CaCO ₃)	mg/l	200	600	APHA 24 th (Method 2340 C)	154
9	Calcium (as Ca ⁺²)	mg/l	75	200	APHA 24 th (Method 3500 Ca ⁺² B)	20
10	Magnessium (as Mg ⁺²)	mg/l	30	100	APHA 24 th (Method 3500-Mg ⁺² B)	24
11	Chloride (as Cl ⁻)	mg/l	250	1000	APHA 24 th (Method 4500-Cl ⁻ B)	88
12	Sulphate (as SO ₄ ⁻²)	mg/l	200	400	APHA 24 th (Method 4500-SO ₄ ⁻² E)	9.56
13	Nitrate (as NO ₃ ⁻)	mg/l	45	No relaxation	APHA 24 th (Method 4500-NO ₃ ⁻ B)	0.00
14	Fluoride (as F ⁻)	mg/l	1	1.5	APHA 24 th (Method 4500-F ⁻ C)	0.15
15	Total Alkalinity (as CaCO ₃)	mg/l	200	600	APHA 24 th (Method 2320 B)	100

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer Front page for IS 10500:2012 (2nd Revision) limits.
5. Disclaimer : Information marked by " * " is provided by the customer.

Authorized Signatory
VIRENSINH M. RAJ

----- End of the Test Report -----



DISTRICT LABORATORY Bharuch
Gujarat Water Supply Sewerage Board,
1st Floor Right Wing, Old Collector Office, Kanbiwaga, Bharuch.



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER	
Name & Address Jay Ambe International School Nr. Narayan Kunj Vihar Soc, Narmada Nagar,	
Sender's Ref. No. : Nil/dt 20.02.2026	
Ref. Date: 20.02.2026	
Date & Time of Commencing Examination 20.02.2026	
Sample collected by: Customer	
BW No.	2356
Date of Collection	20.02.2026
Date of Arrival at Lab.	20.02.2026
Source of Water Sample & Location	R.O.Treated water At Jay Ambe International School
Village	Bholav
Habitation	Bholav
Taluka	Bharuch
District	Bharuch
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C	A
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C	
MPN of coliform per 100 ml of sample at 37° C	<2
MPN of Faecal coliform per 100 ml of sample at 44° C	<2
Free Chlorine (PPM)	Nil
OPINION FOR POTABILITY :	FIT
Important Note:-	
1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than	
NOTE : Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012) : Second Revision.	
① All Water Intended for Drinking - (a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample	
② Treated Water Entering the Distribution system & Treated Water in the Distribution system - (a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample. (b) Total coliform bacteria shall not be detectable in any 100ml sample	
③ 0.2ppm Free Residual Chlorine at consumer end is recommended.	
1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500 2012 for the given Drinking Water Sample only.	
2) This Report should not be taken as a basis to getting license from any Government authority	
3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.	
 Authorized Signatory	